



## SAFETY SERVICES & LICENSES

Councilwoman Nicole Renzulli, Chair  
Councilman Matthew R. Reilly, Vice-Chair  
Councilman Robert J. Ferri  
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Aniece Germain  
Councilwoman Lammis J. Vargas  
Council Vice-President Edward J. Brady

*Virtual ZOOM webinar*

**MONDAY, JULY 12, 2021 @ 6 P.M.**

Topic: Safety Services

Time: June 7, 2021 06:00 PM Eastern Time (US and Canada)

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89578887137?pwd=TTFDQI9rZ21UbHJFb2o4emRkUXNPOT09>

Passcode: 959630

Or One tap mobile :

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## Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)

### **I. COMMITTEE BUSINESS MATTERS CARRIED OVER**

None.

### **II. PUBLIC HEARINGS\* and/ or NEW MATTERS BEFORE THE COMMITTEE**

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at

<https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

*(Vote will be taken to accept written testimony and to place it on record)*

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

**A. PUBLIC HEARINGS**

**TRANSFER OF ALCOHOLIC BEVERAGE LICENSE – LOCATION and NAME**

*(votes will be taken)*

**From:** *OJOHN, LLC.* 210 Garfield Ave.  
*d/b/a Cork & Bottle*

**TO:** *Plaza Liquor, Inc.* 212 Garfield Ave.  
*d/b/a Plaza Liquor*  
Theresa L. Sousa, Esq.  
Patel A. Parth

**CLASS B VICTUALLING LIMITED LIQUOR LICENSE-** *(votes will be taken)*

*Geos Restaurant Breakfast and Lunch, Inc.* 641 Atwood Ave.  
*d/b/a Geos Restaurant Breakfast and Lunch*  
Julio Alcantara  
Bonafacio Giron Pacheco

**B. NEW MATTERS BEFORE THE COMMITTEE**

**19 HOUR ALCOHOL LICENSE (Vote to be Taken To Be Ratified by Committee)**

*Realpro By The Water* 2202 Broad St.  
Eduardo Marines

**19 HOUR ALCOHOL LICENSES** *(votes will be taken)*

*St. Mary's Feast Society* 15 Phenix Ave.

@ St. Mary's Feast –empty lot located behind Gazebo  
Matthew Volpi

Dates: July 14<sup>th</sup> 6pm-11pm (License No. 1)  
July 15<sup>th</sup> 6pm-11pm (License No. 2)  
July 16<sup>th</sup> 6pm-12am (License No. 3)  
July 17<sup>th</sup> 3pm-12am (License No. 4)  
July 18<sup>th</sup> 1pm-11pm (License No. 5)

**HOLIDAY SALES LICENSE** *(votes will be taken)*

*Golfers' Warehouse* 60 Freeway Dr.  
Ronald Rangel

*Plaza Liquor, Inc. d/b/a Plaza Liquor* *(votes will be taken)* 212 Garfield Ave.  
Theresa L. Sousa, Esq.  
Patel A. Parth

**MOBILE FOOD ESTABLISHMENT LICENSE** (*votes will be taken*)

***Joe's Snack Shack***

209 Central Ave.

@ St. Mary's Feast July 14-18th

Joseph Dourado

**VICTUALLING LICENSE**

***A&G Subs d/b/a Subway*** (*votes will be taken*)

40 Sockanosset Cross Rd.

Grisselle Medrino

***Atwoods House of Nutrition*** (*votes will be taken*)

330 Atwood Ave.

Natasha Montas

***Geos Restaurant Breakfast and Lunch, Inc.*** (*votes will be taken*)

641 Atwood Ave.

***d/b/a Geos Restaurant Breakfast and Lunch***

Julio Alcantara

Bonifacio Giron Pacheco

***Tony's Pizza Palace of Cranston, Inc.*** (*votes will be taken*)

531 Pontiac Ave.

***d/b/a Tony's Pizza***

Nicholas A. Lambros, Esq.

Paraskevi Mantsos

**III. TRAFFIC ENGINEER**

No Business.

**IV. SHOW CAUSE**

No Business.

**V. POLICE DEPARTMENT**

No Business.

**VI. FIRE DEPARTMENT**

No Business.

**VII. LICENSE RENEWALS BEFORE THE COMMITTEE**

**AMUSEMENT MACHINE LICENSE** *(votes will be taken)*

**McShawn's Pub Inc. d/b/a McShawn's Pub**

1336 Cranston St.

**AUTO REPAIR LICENSES** *(votes will be taken)*

**Atlantic Autocenter**

616 Atwood Ave.

**City Towing**

20 Carman St.

**Collision Management Center, LLC. d/b/a Autopaint RI**

47 Stamp Farm Rd.

**Henley Enterprises, Inc. d/b/a Valvoline Instant Oil Change AB1127**

520 Reservoir Ave.

**Lajara Auto Sales, Inc.**

1141 Cranston St.

**Miranda Auto Repair**

75 Russe St. Unit 2

**CARNIVAL LICENSE** *(votes will be taken)*

**Santa Maria Di Prata**

29 Walnut Grove Ave.

*(Dates: 9/3, 9/4, and 9/5 from 3pm-11pm)*

**EMPLOYMENT AGENCY LICENSE** *(votes will be taken)*

**Kelly Services USA, LLC**

virtual office

**Kelly Services, Inc.**

virtual office

**GAMEROOM LICENSE** *(votes will be taken)*

**Lang's Bowlarama**

225 Niantic Ave.

**PARADE LICENSE** *(votes will be taken)*

**Santa Maria Di Prata**

29 Walnut Grove Ave.

*(Dates: 9/3, 9/4, and 9/5)*

**PRIVATE DETECTIVE LICENSES** *(vote will be taken)*

**James Lynch #452**

25 Ash Ave.

**VIII. MONTHLY SCHEDULES**

**RHODES ON THE PAWTUXET** [\[click to view\]](#) *(vote will be taken to accept list of events)*

**CRANSTON STADIUM** *(list of events)* [\[click to view\]](#)

*(vote will be taken to accept list of events)*

**IX. MISCELLANEOUS**

**INFORMATIONAL ONLY:**

*Apple New England, LLC*

24 Midway Rd.

*Flynn Intermediate Holdings, LLC is now 100% owner of the Great-Great-Grandparent and Flynn Group, LP is the 100% owner of the Great-Great-Great Grandparent.*

(No Action Needed Per City Solicitor)

- **PRESENTATION**

None.

- **ADJOURNMENT** (Vote will be taken)